**PART A: APPLICATION FORM**

**Instructions**:

Use a size 12 font. Do not expand any of the boxes below, if you need additional space please feel free to attach additional pages. The application may be submitted in English, Tibetan or Chinese. All items must be completed or your application will not be considered.

**SECTION 1: General and Contact Information**

|  |  |
| --- | --- |
| Name |  |
| Email address |  |
| Phone number |  |

Is this project confidential? (for projects inside Tibet only) Yes No

Mailing Address

|  |
| --- |
| Street Address (line 1) |
| Street Address (line 2) |
| City |
| State / District and Postal Code |
| Country |

Gender Male Female

|  |
| --- |
| Date of Birth  Day / Month / Year |

**SECTION 2: Project Information and Impact**

|  |
| --- |
| Provide a Title for your proposed project |

Please select which Rowell Fund theme your project falls under:

* Environment/Conservation
* Photography
* Humanitarian Projects
* Journalism/Literature
* Women’s projects

Is your proposed project affiliated with an organization? Yes No

|  |
| --- |
| If yes: organization’s name |
| Organization’s website |

|  |
| --- |
| Please describe how your project will impact and benefit the Tibetan community and/or target audience. |

|  |
| --- |
| If you are submitting a book proposal what are your plans for publication and distribution |

**SECTION 3: Financial**

|  |
| --- |
| Amount of funds requested: *Maximum is US$7,500.*  *A separate budget detailing the use of the funds must be included or your application will not be considered.* |

|  |
| --- |
| Annual budget of your organization during previous fiscal year (if applicable) |

Do you have any other current or potential sources of funding for this project?

Yes No

|  |
| --- |
| If yes, please describe the other sources of funding: |

If you were to receive less than the requested amount for your proposal from the Rowell Fund could you still carry out your project?

Yes No

Will your project generate revenue? (book or newsletter sales for example)

Yes No

|  |
| --- |
| If yes, how will those funds be used? |

Do you plan on buying equipment with the grant funds? Yes No

|  |
| --- |
| If yes, please explain how the equipment will be used after the project is completed. |

**SECTION 4: Background Information and References**

|  |
| --- |
| List your qualifications to undertake this project |

|  |
| --- |
| Describe any previous work you have done related to your project proposal |

**References**

Provide the name and contact information for two people we can contact about you and your project

**Reference 1**

|  |
| --- |
| Name |
| Title and Affiliation |
| Email address |
| Phone number |
| Complete Mailing Address |

**Reference 2**

|  |
| --- |
| Name |
| Title and Affiliation |
| Email address |
| Phone number |
| Complete Mailing Address |

Before sending in your application please make sure you have all three parts! If you are uncertain please re-read the instructions

**Application Checklist**

* PART A: The application form is fully completed
* PART B: Written project proposal is attached
* PART C: A budget is attached